

20-21 Wagaraw Road – Bldg. 35E, Fair Lawn, NJ 07410 Consultants, Inc. 20-21 Wagaraw Road - Bidg. 35E, Fair Lawn, NJ 0741 (973) 636-9145 / <u>info@envirovisionconsultants.com</u> NJDOH IEHA License #: 1097

CLIENT:	Saddle Brook School District	Project Nu
PROJECT:	Lead in Drinking Water	High Scho
ADDRESS:	355 Mayhill St, Saddle Brook, NJ 07663	Report Da
Field Techn	ician: Leonardo Bitondo	

umber 25-002 ool/Middle School ate: May 12, 2025

As per your request, EnviroVision Consultants, Inc. was contracted by the Saddle Brook School District to conduct Lead (Pb) in drinking water sampling at the Saddle Brook High School/Middle School on April 18, 2025. The sample locations, in addition to unique sample location codes were determined / assigned by school district personnel. The school district performed the proper flushing of the outlets prior to sampling and EnviroVision was instructed to collect only first draw samples for this sampling event. The school district's corresponding flushing logs should be attached to this report.

The facility was closed at the time of sampling in order to prevent occupants from utilizing any water outlets. After flushing, the water in the facility must remain motionless in the plumbing fixtures for a minimum of 8 hours, but no more than 48 hours. Cold water samples were collected in pre-cleaned high-density polyethylene (HDPE) 250mL wide mouth bottles.

The sample was analyzed at EMSL Analytical, Inc. in Cinnaminson, New Jersey (NJDEP#03036), accredited in accordance with NELAC (National Environmental Laboratory Accreditation Conference). The analytical method utilized was inductively coupled plasma mass spectrometry ICP-MS (EPA 200.8).

Results: Thirteen of the samples analyzed were either "None Detected" or less than the EPA established threshold for lead in drinking water. However, one of the samples was above the allowable limit established by the United States Environmental Protection Agency (US EPA) of 15 parts per billion (ppb) or ug/L. In addition, a required blank was collected for Quality Assurance purposes.

When a water outlet/faucet meets or exceeds the US EPA threshold, EnviroVision recommends that the outlet/faucet be put out of service until the system can be further evaluated and proper remedial action is achieved.

# SADDLE BROOK HIGH SCHOOL/MIDDLE SCHOOL - LEAD (Pb) in Water Results of Concern

Outlet ID/Sample Number	Location	Results
SBHSS1	Kitchen Sink	17.6 ppb

Note\* 1ppb = 1ug/L

Due to the elevated levels in the above-mentioned outlets, we recommend that some or all of the following steps be taken at this time.

- Closure of the affected water outlet(s) until the system can be further evaluated and proper remedial action is achieved.
- > Removal and replacement with non-lead containing fixtures.
- ▶ Installation of filtration systems.
- Development of a Flushing Program for those taps high in lead and turbidity (this may include automatic flushing systems).
- Contact the local water utility company to obtain information about their corrosion control procedures and how it might affect the District's control plans.
- Permanent closure of outlet(s).

Once the remedial action(s) are complete, follow up testing is required to ensure alterations/replacement to plumbing fixtures has lowered the amount of lead to acceptable levels.

Should you have any questions, or if we could be of any further assistance, please feel free to contact our office. EnviroVision looks forward to providing you with the service and attention to detail you have come to expect from us.

Sincerely, EnviroVision Consultants, Inc.

Cathy DiNardo

Cathy DiNardo, Project Manager

Attached: Lab results, associated data sheets



200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com EMSL-CIN-01

### Attention: Results

EnviroVision Consultants, Inc [RAMA51] 20-21 Wagaraw Rd, Bldg 35E Fair Lawn, NJ 07410 (973) 636-9145 envirovision@optonline.net

### EMSL Order ID: 012518894 LIMS Reference ID: AD18894 EMSL Customer ID: RAMA51

**Project Name:** 

Saddle Brook High/Middle School / 355 Mayhill Street, Saddle Brook, NJ 07663 / 25-002

Customer PO: EMSL Sales Rep: Received: Reported:

Sheryl Steinmetz 04/24/2025 09:00 05/08/2025 15:58

# **Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: SBHSS5/Nurse's Office		Lims	Refer	ence ID:	AD18894-01	Matrix: Drinking	g Water	Sar	npled: 04/18/25 08:04:00
Metals Lead	3.11		1	1.00	μg/L	05/06/25 12:47	05/07/25 02:30	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSF14/Hall by Nurse's Office - BF		Lims	s Refer	ence iD:	AD18894-02	Matrix: Drinking	g Water	Sar	npled: 04/18/25 08:05:00
Metals Lead	ND		1	1.00	μg/L	05/06/25 12:47	05/07/25 02:33	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSF14WB/Hall by Nurse's Office		Lims	s Refer	ence ID:	AD18894-03	Matrix: Drinkin	g Water	Sai	npled: 04/18/25 08:06:00
Metals Lead	ND		1	1.00	μg/L	05/06/25 12:47	05/07/25 02:35	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSF6/Hall by Cafe B - BF		Lims	s Refer	ence ID:	AD18894-04	Matrix: Drinkin	g Water	Sai	npled: 04/18/25 08:21:00
Metals Lead	ND		î	1.00	μg/L	05/06/25 12:47	05/07/25 02:37	JW1	EPA 200 8 (DA)/EPA 200.8
Sample: SBHSF6WB/Hall by Cafe B		Lims	s Refer	ence ID:	AD18894-05	Matrix: Drinkin	g Water	Sai	npled: 04/18/25 08:22:00
Metals Lead	ND		1	1.00	µg/L	05/06/25 12:47	05/07/25 02:39	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSS1/Kitchen Sink		Lims	s Refer	ence ID:	AD18894-06	Matrix: Drinkin	g Water	Sa	npled: 04/18/25 08:25:00
Metals Lead	17.6		ĩ	1.00	µg/L	05/06/25 12:47	05/07/25 02:42	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSS2/Kitchen Sink		Lims	s Refer	ence ID:	AD18894-07	Matrix: Drinkin	g Water	Sa	npled: 04/18/25 08:26:00
Metals Lead	1.00		1	1.00	µg/L	05/06/25 12:47	05/07/25 02:44	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSS3/Kitchen Sink		Lims	s Refer	ence ID:	AD18894-08	Matrix: Drinkin	g Water	Sa	npled: 04/18/25 08:27:00
Metals Lead	ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 21:43	JVV1	EPA 200.8 (DA)/EPA 200.8
Sample: SBHSS4/Kitchen Sink		Lim	s Refer	ence ID:	AD18894-09	Matrix: Drinkin	g Water	Sa	npled: 04/18/25 08:28:00
Metals Lead	ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 21:50	JW1	EPA 200.8 (DA)/EPA 200.8



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# **Analytical Results**

(Continued)

Analyte		Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analy Initia	
Sample:	SBHSF7/Cafe B		Lims	Refer	ence ID:	AD18894-10	Matrix: Drinkir	ng Water		Sampled: 04/18/25 08:29:00
Metals		1.60		1	1,00	µg/L	05/06/25 12:51	05/06/25 21:52	JW1	EPA 200.8 (DA)/EPA 200.8
Sample:	SBHSIM1/Trainers Office Ice Machine		Lims	Refer	ence ID:	AD18894-11	Matrix: Drinkin	g Water		Sampled: 04/18/25 08:32:00
		ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 21:54	JW1	EPA 200.8 (DA)/EPA 200.8
Sample:	SBHSF20/Hallway by Room 203 - BF		Lims	Refer	ence ID:	AD18894-12	Matrix: Drinkir	ig Water		Sampled: 04/18/25 08:40:00
Metals		ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 21:57	JW1	EPA 200.8 (DA)/EPA 200.8
Sample:	SBHSF20WB/Hallway by Room 203		Lims	Refer	ence ID:	AD18894-13	Matrix: Drinkir	ig Water		Sampled: 04/18/25 08:41:00
Metals		ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 22:04	JW1	EPA 200.8 (DA)/EPA 200.8
Sample:	SBHSAB-1/District Office by Men's and Women's BR - BF		Lims	Refer	ence ID:	AD18894-14	Matrix: Drinkir	ıg Water		Sampled: 04/18/25 08:50:00
Metals		ND		1	1.00	µg/L	05/06/25 12:51	05/06/25 22:06	JW1	EPA 200.8 (DA)/EPA 200.8
Sample:	Blank		Lims	Refer	ence ID:	AD18894-15	Matrix: Drinkir	ng Water		Sampled: 04/18/25 08:52:00
		ND		1	1.00	μg/L	05/06/25 12:51	05/06/25 22:08	JW1	EPA 200.8 (DA)/EPA 200.8



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### **Certified Analyses included in this Report**

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

# **List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
СТДРН	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on <u>www.emsl.com <http://www.emsl.com></u> for a complete listing of parameters for which EMSL is certified.



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### **Notes and Definitions**

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

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### Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

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Coddle	School District		355 Mavhill Street Saddle Brook NI 07663	ddle Brook NI 07663
DEDIECT Saddle Brook F	Saddle Brook High School Middle School		355 Mavhill Street. Saddle Brook. NJ 07663	ddle Brook. NJ 07663
+			4 / 1/5 /2025	PROJ # 25-002
1000 1000	LEAD IN DRI	I DRINKING WATEI		1
Sample ID #	Date/Time Collected	Sample Location		Observations
SBHSSD	804 41/18/25	NUNSES OFFICE		
SRASFIY		Hall by nurses	office	ВГ
JRHS FILLINB	806	- // /	-//-	
SBHSEG	8ai	Hullway by cafe	В	ßF
SBHSFGWB	822		- 1 -	
SBHSSI	ୡ୶ଽ	Kitchen Sink		
SQHSS 2	826	- 1		
SRHSS 3	L'Ed	Kitchen Sink		
SBHSSH	63.8	Kitchen Sink	And the second processing of the second proces	
SBHSF7	829	CaFeB		
SBHSIM 1	832 1	Trainers office		
52 HSEDA	540 W	Hellury by Boom	203	BF
		12	CHAIN OF CUSTODY	DY
ANALYSIS:	Re	Relinguished By:	Received By:	Date & Time
<u>//</u> Unpreserved, via EPA 200.8 ICP-MS (0.001 mg/L	-MS (0.001 mg/L	L	OPC6 4123125 0355	125 cisson
(ppm)) Preserved with HNO3, via EPA 200.8 ICP-MS (0.001	200.8 ICP-MS (0.001		Am (CE	
mg/L (ppm))			CALIBRATICA -	nnin satta
Matrix: <u>Drinking Water</u> , Sample Type: <u>Grab</u>	pe: <u>Grab</u>		5	
Sample(s) Temperature Upon Receipt (Lab Only): Bottle Size: 250 mL, wide mouth	ipt (Lab Only):		LABORATORY	
TURNARCHING TIME 2 WEEKS	SX			
EMAIL RESULTS TO	Info@envirovisionconsultants.com		LAB ORDER #	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
C 			HNO3 addod (a	HNO3 added (a) 2: 25 pm on 4/29/25
PAGE OF				

EnviroVision	Consultants, Inc.
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CLIENT	Saddle Brook School District	ADDRESS	355 Mayhill Street, Saddle Brook, NJ 07663	lle Brook, NJ (	17663
PROIFCT	Saddle Brook High School/Middle School	ADDRESS	355 Mayhill Street, Saddle Brook, NJ 0/663	lle Brook, NJ (	1/603
100000					
TFCH	12.04.04.1	SAMPLING DATE	4 / 18 /2025	PROJ # 125-002	200-62
	LOD B : INI CO				

# LEAD IN DRINKING WATER DATA SHEET

Sample ID #	Date/Time Collected Sample Location	Sample Location	Observations
SCHCENOUS	57/81/10 118	4/18/25 Hullway by Room 203	
SRUCAR-1	850 4/18/2	Distric office by men's and women 2R	R
Plank			
0			
		CHAIN OF CUSTODY	DY

		CHAIN UF CUSIOUT		
ANALYSIS:	Relinquished By:	Received By:	Date & Time	
Unpreserved, via EPA 200.8 ICP-MS (0.001 mg/L	AC .	I AM	4.73.250 Bath	FO.
Preserved with HNO3, via EPA 200.8 ICP-MS (0.001 mg/L (ppm))		Amuly	4 au 35 0900	
Matrix: Drinking Water. Sample Type: Grab		0	-	
Sample(s) Temperature Upon Receipt (Lab Only): Bottle Size: <u>250 mL, wide mouth</u>		LABORATORY SUBMITTED TO:	ingen,	
TURNAROUND TIME <u><u></u> <u>A</u> WEEKS</u>				
EMAIL RESULTS TO info@envirovisionconsultants.com	s.com	LAB ORDER #		